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Bib Data Sheet

CONFIRMATION NO. 6755

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## APPLICANTS

Shaun T. Mesher, Calgary, CANADA;

David L. Edwards, Calgary, CANADA;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

CA 2457700 12/20/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 05/06/2004

| Foreign Priority claimed                                        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                              | STATE OR<br>COUNTRY | SHEETS | TOTAL  | INDEPENDENT |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------|--------|-------------|
| 35 USC 119 (a-d) conditions met                                 | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | DRAWING             | 0      | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><i>DTM</i><br>Examiner's Signature | Initials                                                                                                         | CANADA              | 0      | 22     | 1           |

## ADDRESS

020212  
 THOMPSON LAMBERT  
 SUITE 703D, CRYSTAL PARK TWO  
 2121 CRYSTAL DRIVE  
 ARLINGTON, VA  
 22202

## TITLE

Mutual solvent for improved oil and gas permeability

|                 |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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